## Pioneer Day Festival

Thank you for your interest in the Carrollton Pioneer Day Festival, sponsored by the Carroll Society for the Preservation of the Antiquities! Please take a moment to read through these guidelines, then fully complete the attached application and send it in. If you have any questions, please call Cathy Whitfield at (662) 392-6194.

- Booths are assigned on a first come, first served basis. They will be spaced out more than usual and we may place some in other spots as well. We will honor as many special requests as possible but regret that we may not be able to accommodate everyone, especially requests after September 1.
- All vendors will act in a respectful and neighborly fashion. CSPA reserves the right to deny any application or eject any vendor.
- Each vendor is personally responsible for reviewing and adhering to any requirements for sales and other taxes. Sales tax <u>must</u> be taken to the <u>Carrollton Town Hall by 4 pm</u> the day of the event.
- Each vendor is personally responsible for any industry specific licenses or certifications as required by any governmental agencies.
- Set up begins at 6:00 am Saturday morning; there is absolutely no setup allowed Friday night. Vehicles must be moved to the Carroll Academy Gym by 8 am! Transportation will be provided back to the Square.
- Craft vendors will enter the Square on Jackson Street [south side of Courthouse] only. Food vendors will enter the Square on Washington Street [north side of Courthouse] only.
  - You <u>must</u> check in at the south gate of the courthouse by 9:00. Sales tax forms and other information will be provided there.
  - The festival officially opens at 9:00 am Saturday morning.
  - The festival will open regardless of inclement weather.
  - Each vendor is responsible for their own tables, tents, displays and other materials.
  - Electricity is not provided.
  - Each vendor is responsible for cleaning up their space and disposing of all trash prior to departure.
  - No vehicle access to Square before 3 pm.
  - By submitting your application, you are indicating your agreement with these guidelines.

Please complete the attached application, make a copy for your records, then send the original signed application along with a *check or money order made payable to the* Carroll Society for the Preservation of the Antiquities to the address below. Payment must be received one [1] week before the event!

Vendors with payments received by September 1 will be listed in the Pilgrimage Guide!

You will receive a letter of confirmation with a map of the square and your assigned space by the last week in September. Please help us advertise the Festival by going to our Facebook page, **Carrollton Pilgrimage and Pioneer Day Festival** and sharing posts with your friends or tagging us on your page.

Send Signed Application and Check or Money Order to:

Carroll Society for the Preservation of the Antiquities P.O. Box 541
Carrollton, MS 38917

## **Pioneer Day Vendor Application**

Please complete this application fully and legibly. Application must be signed prior to submission.

| _                        |  |                             |                         |      |                    |                    |                        |   |      |   |  |
|--------------------------|--|-----------------------------|-------------------------|------|--------------------|--------------------|------------------------|---|------|---|--|
| Contact Information      | Company/Group<br>Name  |                             |                         |      |                    |                    |                        | Vehicle/Trailer Tag # Please provide for verification |      |   |  |
|                          | Contact Person   |                             |                         |      |                    |                    |                        | Vehicle   |      |   |  |
|                          | E-Mail Address:  |                             |                         |      |                    |                    |                        | Trailer   |      |   |  |
|                          | Main Phone   |                             |                         | Al   | Alternate Phone    |                    |                        |   |      |   |  |
|                          | Mailing Address  |                             |                         | Cit  | City / State / Zip |                    |                        |   |      |   |  |
| S                        | If you would like to be notified when we receive your payment, please give us the number we can text or your email address.  |                             |                         |      |                    |                    |                        |   |      |   |  |
| <b>Booth Information</b> | Booth Type<br>[Choose One]   | Arts & Crafts Approximately |                         | \$30 |                    | Food/A<br>Approxin | ctivity<br>nately 10x2 | 20 Feet   | \$50 |   |  |
|                          | Will you be using a generator? Yes No  |                             |                         |      |                    |                    |                        |   |      |   |  |
|                          | Description of Item to be sold or Activity   |                             |                         |      |                    |                    |                        |   |      |   |  |
|                          | Special Request  |                             |                         |      |                    |                    |                        |   |      |   |  |
| Sign                     | By signing this form I hereby agree to all rules and regulations set forth by the Carroll Society for the Preservation of Antiquities (CSPA) and agree not to hold the CSPA liable for anything. |                             |                         |      |                    |                    |                        | of  |      |   |  |
|                          | Print Name   |                             | Signature               |      |                    |                    |                        |   |      |   |  |
|                          | Payment Method   | Amount                      | Date                    |      |                    |                    |                        |   |      |   |  |
|                          | Cash   | Cash \$                     |                         |      |                    |                    |                        |   |      |   |  |
|                          | Check  |                             |                         |      |                    |                    |                        |   |      |   |  |
| Office Use Only          |  |                             | T                       |      |                    | T                  |                        |   |      |   |  |
|                          | Received by  |                             | Date Received           |      |                    | Entered            |                        |   |      |   |  |
|                          | Received by  |                             | Date Received           |      |                    |                    | Deposited              |   |      |   |  |
|                          | Amount   |                             | Туре                    |      |                    |                    | Reference              |   |      |   |  |
|                          | Booth #  |                             | Response Sent to Vendor |      |                    |                    |                        |   |      | • |  |